



# Daily Digest

**Federal Communications Commission**  
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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 48652 Released: 01/14/2016. BROADCAST ACTIONS. MB [DOC-337266A1.pdf](#) [DOC-337266A2.txt](#)

Report No: 28652 Released: 01/14/2016. BROADCAST APPLICATIONS. MB [DOC-337265A1.pdf](#) [DOC-337265A2.txt](#)

Released: 01/14/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/4/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337282A1.pdf](#)

Released: 01/14/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/5/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337285A1.pdf](#)

Released: 01/14/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/6/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337286A1.pdf](#)

Released: 01/14/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 7 (COLORADO) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC MEETINGS. (DA No. 16-45). (Dkt No 89-452 02-378 ). PSHSB [DA-16-45A1.docx](#) [DA-16-45A1.pdf](#)

Released: 01/14/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 8 (NEW YORK METROPOLITAN AND NORTHERN NEW JERSEY) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC MEETINGS. (DA No. 16-46). (Dkt No 88-476 02-378 ). PSHSB [DA-16-46A1.docx](#) [DA-16-46A1.pdf](#)

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### TEXTS

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DPE, LLC. Granted the Waiver Request. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau. Adopted: 01/14/2016 by ORDER. (DA No. 16-49). WTB [DA-16-49A1.doc](#) [DA-](#)

[16-49A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 13, 2016, DID NOT APPEAR IN  
DIGEST NO. 8:**

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**PUBLIC NOTICES**  
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Released: 01/13/2016. CONSUMER ADVISORY COMMITTEE ANNOUNCEMENT OF DATE, TIME, AND AGENDA OF NEXT MEETING. (DA No. 16-40). CGB . Contact: Scott Marshall at (202) 418-2809 (voice or Relay); email: Scott.Marshall@fcc.gov [DA-16-40A1.docx](#) [DA-16-40A1.pdf](#)

Released: 01/13/2016. OFFICE OF ENGINEERING AND TECHNOLOGY DECLARES SENSIFREE, INC. REQUEST FOR WAIVER OF PART 15 ULTRA-WIDEBAND RULES FOR A BODY-WORN HEART RATE DEVICE TO BE A "PERMIT-BUT-DISCLOSE" PROCEEDING FOR EX PARTE PURPOSES AND REQUESTS COMMENT. (DA No. 16-41). (Dkt No 15-284 ). Comments Due: 02/12/2016. Reply Comments Due: 02/29/2016. OET . Contact: Mark Settle at (202) 418-1569 [DA-16-41A1.doc](#) [DA-16-41A1.pdf](#)

Released: 01/13/2016. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON GLOBAL TEL\*LINK CORPORATION'S PETITION FOR WAIVER OF DEADLINE TO IMPLEMENT RULE 64.6100(A) FOR PRISONS. (DA No. 16-43). (Dkt No 12-375 ). Comments Due: 01/25/2016. Reply Comments Due: 02/01/2016. WCB . Contact: Christine Sanquist at (202) 418-1520, email: Christine.Sanquist@fcc.gov [DA-16-43A1.docx](#) [DA-16-43A1.pdf](#)

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**TEXTS**  
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SOUTHERN TV CORPORATION, LICENSEE OF DWGSA-CA, SAVANNAH, GA. Denied the Application for Review. Action by: the Commission. Adopted: 01/12/2016 by MO&O. (FCC No. 16-2). MB [FCC-16-2A1.docx](#) [FCC-16-2A1.pdf](#)

SPECIAL ACCESS FOR PRICE CAP LOCAL EXCHANGE CARRIERS; AT&T CORPORATION PETITION FOR RULEMAKING TO REFORM REGULATION OF INCUMBENT LOCAL EXCHANGE CARRIER RATES FOR INTERSTATE SPECIAL ACCESS SERVICES. Denied further objections filed by TransWorld Network, Corp. against the release of its confidential and highly confidential information submitted in response to the data collection in the business data services proceeding. (Dkt No. RM-10593 05-25 ). Action by: Associate Chief, Wireline Competition Bureau. Adopted: 01/13/2016 by ORDER. (DA No. 16-42). WCB [DA-16-42A1.docx](#) [DA-16-42A1.pdf](#)